



2019

**PERDIDO BEACH RESORT**  
27200 PERDIDO BEACH BLVD  
ORANGE BEACH, AL 36561  
251.981.9811 OR 800.634.7263  
**BOOKING ID# 16737**

**ALABAMA SHERIFFS ASSOCIATION  
SUMMER TRAINING CONFERENCE**

**SUNDAY, JULY 7, 2019 - THURSDAY, JULY 11, 2019**

**TENTATIVE AGENDA**

**SUNDAY - July 7, 2019**

3:00 Registration  
3:00 Vendors Set Up  
5:00 Welcome Reception  
6:30 Hawaiian Shirt  
Contest

**MONDAY - July 8, 2019**

8:00 Registration  
8:00 Vendors Open  
9:00 Opening Session  
9:00 Ladies Excursion  
10:30 Coffee Break  
12:00 Adjourn  
***Lunch on your own***  
6:00 Cook-Out

**TUESDAY - July 9, 2019**

8:00 Vendors Open  
9:00 Business Meeting  
10:00 Ladies Auxiliary  
10:30 Coffee Break  
11:30 Vendor Door Prizes  
12:00 Adjourn  
12:00 Vendors Tear Down  
***Lunch & Dinner on your own***

**WEDNESDAY - July 10, 2019**

8:00 Sheriffs Training  
8:00 Deputy Training  
10:00 Coffee Break  
12:00 Lunch Buffet  
1:00 Training Resumes  
3:00 Coffee Break  
5:00 Training Adjourns  
***Dinner on your own***

**THURSDAY - July 11, 2019**

9:00 Business Meeting  
11:00 Adjourn

**PERDIDO BEACH RESORT CONFERENCE RATES:**

**\$233.00 ANGEL VIEW**

**\$243.00 PASS VIEW**

**\$263.00 POOL VIEW**

**\$283.00 GULF FRONT**

**\$303.00 COURTYARD SUITE**

**\$393.00 1-BEDROOM EXECUTIVE SUITE W/PARLOR**

**\$623.00 2-BEDROOM EXECUTIVE SUITE W/PARLOR**

PLUS 11% STATE & LOCAL TAXES

CANCELLATIONS MUST BE MADE A FULL 5 DAYS PRIOR TO  
SCHEDULED ARRIVAL OTHERWISE ONE NIGHT'S ROOM & TAX  
WILL BE CHARGED.

**TO MAKE HOTEL RESERVATIONS:**

**CALL** 1.800.634.8001

**ONLINE** [PERDIDOBACHRESORT.COM/ALABAMA-SHERIFFS-ASSOCIATION](http://PERDIDOBACHRESORT.COM/ALABAMA-SHERIFFS-ASSOCIATION)

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**CHECK IN 4:00PM**

**CHECK OUT 12:00PM**

**RESERVATIONS DEADLINE:  
THURSDAY, JUNE 27, 2019**





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# SHERIFF'S REGISTRATION FORM

☐

SHERIFF

BOOKING ID #16737

\$750.00

☐

SHERIFF'S SPOUSE

NO CHARGE

☐

SUPERNUMERARY/RETIRED SHERIFF

NO CHARGE

☐

SPOUSE

NO CHARGE

☐

I WILL ATTEND THE SHERIFF'S TRAINING

SHERIFF'S NAME \_\_\_\_\_  
(AS IT WILL BE PRINTED ON THE NAME BADGE)

SPOUSE'S NAME \_\_\_\_\_  
(AS IT WILL BE PRINTED ON THE NAME BADGE)

COUNTY \_\_\_\_\_

EMAIL \_\_\_\_\_

OTHER FAMILY MEMBERS \_\_\_\_\_  
(OVER 16, REGISTER AS GUEST)

## ANY QUESTIONS?

CALL LESLIE OR SUSAN AT  
334.264.7827

## MAIL REGISTRATION FORM WITH CHECK TO:

ALABAMA SHERIFFS ASSOCIATION  
ATTN: LESLIE HURLBERT  
514 WASHINGTON AVENUE, MONTGOMERY, AL 36104