

ALABAMA SHERIFFS ASSOCIATION



"No Sheriff Shall Stand Alone."

2018

WINTER TRAINING CONFERENCE

JANUARY 21-24, 2018
EMBASSY SUITES HOTEL
300 TALLAPOOSA STREET
MONTGOMERY, ALABAMA 36104
(334) 269-5055

HOTEL

LOCATION: EMBASSY SUITES BY HILTON
300 TALLAPOOSA STREET
MONTGOMERY, AL 36104

DATES: SUNDAY - JANUARY 21, 2017 THROUGH WEDNESDAY - JANUARY 24, 2017

CHECK IN: 4:00 PM **CHECK OUT:** 11:00 AM

RATES: \$119.00 SINGLE/DOUBLE
+\$10.00 SELF PARKING OR
+\$15.00 VALET PARKING
(LODGING TAX IS 14%; COUNTY TAX IS \$2.25)

RESERVATIONS: CALL (334) 269-5055
ONLINE [HTTP://GROUP.EMBASSYSUITES.COM/ALABAMASHERIFFSASSOCIATION](http://GROUP.EMBASSYSUITES.COM/ALABAMASHERIFFSASSOCIATION)
GROUP ID # SHE

DEADLINE FOR MAKING RESERVATIONS: FRIDAY - DECEMBER 29, 2017

HOTEL CANCELLATION POLICY:
MUST CANCEL BEFORE 24 HOURS OF ARRIVAL TIME

TENTATIVE AGENDA

SUNDAY - JANUARY 21, 2018

3:00 REGISTRATION
3:00 VENDOR SET-UP
5:00 WELCOME RECEPTION

MONDAY - JANUARY 22, 2018

8:00 REGISTRATION
8:00 VENDORS OPEN
9:00 OPENING SESSION
10:00 LADIES EXCURSION (LOBBY 9:30)
12:00 LUNCH BREAK
1:00 SHERIFFS' TRAINING

TUESDAY - JANUARY 23, 2018

8:00 VENDORS OPEN
9:00 BUSINESS MEETING
10:00 LADIES AUXILIARY MEETING
12:00 LUNCH BREAK
12:00 VENDORS TEAR DOWN
1:00 SHERIFFS' TRAINING
6:00 PRESIDENT'S BANQUET

WEDNESDAY - JANUARY 24, 2018

9:00 BUSINESS MEETING
11:00 ADJOURN



2018
WINTER TRAINING CONFERENCE

VENDORS

TABLETOP DISPLAYS

10 PREMIUM TABLES AVAILABLE FOR \$1500, WHICH INCLUDES 2 COMPANY REPRESENTATIVES, 1 SIX-FOOT TABLE AND 2 CHAIRS IN THE PRE-FUNCTION AREA, ELECTRICAL & INTERNET ACCESS.

60 STANDARD TABLES AVAILABLE FOR \$800, WHICH INCLUDES 1 COMPANY REPRESENTATIVE, 1 SIX-FOOT TABLE AND 1 CHAIR IN THE BALLROOM. EACH ADDITIONAL REPRESENTATIVE FROM THE SAME COMPANY IS \$300.

SET UP & SHOW HOURS

SET UP: SUNDAY - JANUARY 21, 2018 - 3:00 PM - 5:00 PM
SHOW HOURS: MONDAY - JANUARY 22, 2018 - 8:00 AM - 5:00 PM
TUESDAY - JANUARY 23, 2018 - 8:00 AM - 12:00 NOON
TEAR DOWN: TUESDAY - JANUARY 23, 2018 - 12:00 NOON

ADDITIONAL SERVICES

ELECTRICAL ACCESS \$50 INTERNET ACCESS \$50

SHIPMENTS

BOXES/PACKAGES MAY BE SHIPPED FOR ARRIVAL NO SOONER THAN FRIDAY, JANUARY 19, 2018. ADDRESS SHIPMENTS AS FOLLOWS:

EMBASSY SUITES HOTEL BY HILTON
ATTENTION: [RESPONSIBLE PARTY'S NAME]
C/O ALABAMA SHERIFFS ASSOCIATION CONFERENCE
HOLD FOR ARRIVAL ON SUNDAY, JANUARY 21, 2018
300 TALLAPOOSA STREET
MONTGOMERY, AL 36104

HANDLING CHARGES PAYABLE TO THE HOTEL ARE AS FOLLOWS:

\$10 + TAX BOXES UP TO 36" X 24" X 24"
\$15 + TAX LARGER BOXES AND DISPLAY CASES
\$50 + TAX PALLETS

NON-EXHIBITING VENDORS

VENDORS WHO WOULD LIKE TO ATTEND THE CONFERENCE BUT NOT HAVE A DISPLAY MAY REGISTER FOR \$900 FOR THE FIRST PERSON AND \$300 FOR EACH ADDITIONAL PERSON FROM THE SAME COMPANY.

CANCELLATIONS

CANCELLATIONS PRIOR TO DECEMBER 29, 2017, WILL BE REFUNDED LESS \$50 CANCELLATION FEE. CANCELLATIONS MADE AFTER DECEMBER 29, 2017, WILL NOT BE REFUNDED. SUBSTITUTIONS MAY BE MADE ANY TIME.

SPONSORSHIPS

WELCOME RECEPTION \$15,000 (MAY BE SPLIT/SHARED)
4 COFFEE BREAKS \$ 1,000 EACH
LADIES' AUXILIARY \$ 500
PRESIDENT'S BANQUET \$15,000 (MAY BE SPLIT/SHARED)

ALABAMA SHERIFFS ASSOCIATION



2018

WINTER TRAINING CONFERENCE

REGISTRATION FORM

____ SHERIFF\$500.00
 ____ SPOUSE.....NO CHARGE

____ **I WILL ATTEND SHERIFFS' TRAINING ON MONDAY & TUESDAY AFTERNOONS**

____ SUPERNUMERARY SHERIFF.....NO CHARGE
 ____ SUPERNUMERARY SPOUSENO CHARGE

____ DEPUTY\$400.00
 ____ DEPUTY SPOUSE.....NO CHARGE

____ GUEST.....\$200.00
 ____ GUEST SPOUSE.....\$200.00

____ PREMIUM VENDOR TABLE (INCLUDES 2 REPRESENTATIVES)\$1,500.00

____ STANDARD VENDOR TABLE (INCLUDES 1 REPRESENTATIVE)\$800.00

____ ADDITIONAL PERSON FROM SAME COMPANY\$300.00

____ ELECTRICAL ACCESS\$50.00

____ INTERNET ACCESS\$50.00

____ NON-EXHIBITING VENDOR (INCLUDES 1 PERSON).....\$900.00

____ ADDITIONAL PERSON FROM SAME COMPANY\$300.00

____ VENDOR SPONSORSHIP: WELCOME RECEPTION.....

____ VENDOR SPONSORSHIP: COFFEE BREAK.....\$1,000.00

____ VENDOR SPONSORSHIP: LADIES' AUXILIARY\$500.00

____ VENDOR SPONSORSHIP: PRESIDENT'S BANQUET.....

TITLE & NAME _____

COUNTY / COMPANY _____

EMAIL ADDRESS _____

PHONE NUMBER _____

ADDITIONAL NAMES FOR NAME BADGES: _____

VENDORS ONLY: WHAT IS YOUR PRODUCT OR SERVICE? _____

**PRESIDENT'S BANQUET
 TUESDAY - JANUARY 23, 2017
 6:00 P.M.**

____ I WILL ATTEND

____ I WILL NOT ATTEND

**MAIL THIS FORM WITH YOUR CHECK:
 (WE CANNOT ACCEPT CREDIT CARDS)**

**ALABAMA SHERIFFS ASSOCIATION
 ATTENTION: LESLIE HURLBERT
 514 WASHINGTON AVENUE
 MONTGOMERY, AL 36104-4385**



2018
WINTER TRAINING CONFERENCE

SHERIFFS' TRAINING

2018
WINTER CONFERENCE
SHERIFFS TRAINING



Legal Issues & Liability Management in Law Enforcement

ALABAMA SHERIFFS ASSOCIATION

CAREER DEVELOPMENT PROGRAM

MONDAY - JANUARY 22, 2018 - 1:00-5:00

&

TUESDAY - JANUARY 23, 2018 - 1:00-5:00



Jack Ryan is an attorney in Rhode Island, a graduate Juris Doctorate, Cum Laude, Suffolk University Law School. Jack has 20 years law enforcement experience as a police officer with the Providence, RI, Police Department.

Jack's law degree and experience as a police officer give him the unique perspective of the legal and liability issues facing law enforcement.

Jack is a former adjunct faculty member at Salve Regina University in Newport, RI, and lectures frequently throughout the United States.

Course Highlights:

- ★ Latest Supreme Court Cases
- ★ Section 1983 Litigation: Nuts & Bolts
- ★ Qualified Immunity:
The First Line of Defense
- ★ How to Evaluate Claims
- ★ Preparing the Defense
- ★ How to Prepare your Employees
- ★ Internal Affairs Litigation & Risk
Management
- ★ Use of Force Claims
- ★ Special Operations, SWAT, Narcotics
- ★ Sexual Misconduct