



# Alabama Law Institute

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TUSCALOOSA, AL 35846  
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## 2017 ELECTIONS CONFERENCE FOR SHERIFFS

**Date:** Wednesday, October 25, 2017 - Thursday, October 26, 2017

**Registration:** 1:00 p.m.

**Location:** Wednesday - Alabama Law Institute

*Sheriffs Meeting*

101 Paul W. Bryant Drive West Tuscaloosa, AL 35401

**Thursday - Russell Hall, University of Alabama**

*Joint Meeting with Probate Judges, Sheriffs, Circuit Clerks & Board of Registrars*

504 University Boulevard Tuscaloosa, AL 35487

**Room Blocks:** 20 Rooms at each of these hotels for  
Wednesday night, October 25, 2017

**Hampton Inn - University / \$109 per night**

600 Harper Lee Drive Tuscaloosa, AL 35404

(205) 553-9800

[www.hamptoninn.com](http://www.hamptoninn.com)

Please refer to group AL Election Conference code (ASA)

Reservations deadline: Thursday - October 12, 2017

**Courtyard Marriott / \$119 per night**

4115 Courtney Drive Tuscaloosa, AL 35405

(205) 750-8384

Reservations deadline: Wednesday - October 11, 2017

**Fairfield Marriott / \$119 per night**

4101 Courtney Drive Tuscaloosa, AL 35405

(205) 366-0900

Reservations deadline: Wednesday - October 11, 2017

**The registration fee is \$325 per person until October 12, 2017.**

**After October 12, the registration fee is \$395 per person.**

The fee includes all conference materials, two copies of the new *Alabama Election Handbook, 18th Edition*, breaks, dinner on Wednesday night and lunch on Thursday.

The attached Registration Form should be completed and mailed with your check payable to Alabama Sheriffs Association to:

**Alabama Sheriffs Association  
Attention: Susan Harris  
514 Washington Avenue  
Montgomery, AL 36104-4385**

*The Joint Conference with the Sheriffs, Circuit Clerks, Board of Registrars, and Probate Judges will be held in Russell Hall in one of the largest lecture halls on campus. While we expect to have room for everyone wanting to attend, please be aware we will accept registrations until we reach the maximum capacity of the room.*

## **PARKING**

**Wednesday: *Sheriffs Meeting (Sheriffs & Registered Personnel Only)***

Park in the East or West Lots of the Law School. If you park in the West Lot, the door code is 1025#.

**Thursday: *Joint Meeting with Probate Judges, Sheriffs, Circuit Clerks & Board of Registrars***

Park at the Campus Drive Parking Deck (see the enclosed maps) at 451 Campus Drive East, Tuscaloosa, AL 35487

Map #1 indicates where Russell Hall is in comparison to other landmarks you might know in the area, such as Hotel Capstone, Regions Bank, and the Law School.

Map #2 indicates the location of the Campus Drive Parking Deck. Transportation will be provided from the parking deck to Russell Hall (about 2 blocks away).

## TENTATIVE AGENDA

### Wednesday - October 25, 2017

*Sheriffs Meeting (Sheriffs & Registered Personnel Only)*  
*Alabama Law Institute*  
*101 Paul W. Bryant Drive West*  
*Tuscaloosa, AL 35401*

1:00 pm	<b>Registration</b>
1:30 - 2:30 pm	<b>Roundtable Discussion</b>
2:30 - 2:45 pm	<b>Break</b>
2:45 - 4:00 pm	<b>Roundtable Discussion</b>
4:00 pm	<b>Adjourn / Check into Hotels</b>
6:00 - 8:00 pm	<b>Dinner</b>

### Thursday - October 26, 2017

*Joint Meeting with Probate Judges, Sheriffs, Circuit Clerks & Board of Registrars*  
*Russell Hall, University of Alabama*  
*504 University Boulevard*  
*Tuscaloosa, AL 35487*

7:45 - 9:00 am	<b>Registration</b>
9:00 - 9:15 am	<b>Welcome</b>
9:15 - 9:30 am	<b>Secretary of State Overview &amp; Election Calendar</b>
9:30 -10:15 am	<b>Fair Campaign Practices Act</b>
10:30 -10:45 am	<b>Break</b>
10:45 -11:30 am	<b>Security at Polling Places</b>
11:30 -12:00 pm	<b>Electronic Poll Books</b>
12:00 - 1:00 pm	<b>Lunch</b>
1:00 - 2:00 pm	<b>Appointment Board Responsibilities &amp; Recusal Process</b>
2:00 - 3:00 pm	<b>Liability Issues: How to Avoid Them</b>
3:00 - 3:15 pm	<b>Break</b>
3:15 - 3:45 pm	<b>Crossover Voting Prohibition</b>
3:45 - 4:45 pm	<b>Ask the Experts Panel</b>
4:45 pm	<b>Adjourn / Travel Safely Returning Home</b>



# ALABAMA SHERIFFS ASSOCIATION

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OCTOBER 25-26, 2017

ALABAMA LAW INSTITUTE

TUSCALOOSA, ALABAMA

**EARLY BIRD REGISTRATION**

**DUE BY OCTOBER 12, 2017.....\$325.00**

**REGISTRATIONS RECEIVED**

**AFTER OCTOBER 12, 2017 .....\$395.00**

**TITLE** \_\_\_\_\_

**NAME** \_\_\_\_\_

**COUNTY** \_\_\_\_\_

**EMAIL** \_\_\_\_\_

**PLEASE MAKE COPIES OF THIS FORM AND USE 1 FORM PER PERSON BEING REGISTERED.**

**MAKE CHECKS PAYABLE TO: ALABAMA SHERIFFS ASSOCIATION**

**MAIL TO: 514 WASHINGTON AVENUE, MONTGOMERY, AL 36104-4385**

**ASA OFFICE USE ONLY**

**DATE PAID** \_\_\_\_\_ **CHECK #** \_\_\_\_\_ **AMOUNT** \_\_\_\_\_ **RECEIPT SENT** \_\_\_\_\_ **RECEIVED BY** \_\_\_\_\_