

JULY 30 - AUGUST 3, 2017
PERDIDO BEACH RESORT
ORANGE BEACH, ALABAMA

Vendors

INFORMATION

THANK YOU FOR SUPPORTING THE ALABAMA SHERIFFS ASSOCIATION.

THE SHERIFFS OF ALABAMA AND STAFF OF THE ASSOCIATION APPRECIATE YOUR TAKING TIME TO MEET WITH US DURING THE BUSY SUMMER MONTHS.

STANDARD VENDOR TABLES ARE IN THE VENDOR HALL AND INCLUDE REGISTRATION FOR ONE COMPANY REPRESENTATIVE, A 6-FOOT TABLE, AND A CHAIR FOR \$700. AN ADDITIONAL REPRESENTATIVE FROM THE SAME COMPANY IS \$300.

PREMIUM VENDOR TABLES ARE IN THE PRE-FUNCTION AREA AND INCLUDE REGISTRATION FOR TWO COMPANY REPRESENTATIVES, A 6-FOOT TABLE, AND TWO CHAIRS IN THIS PREMIERE LOCATION FOR \$1,200. AN ADDITIONAL REPRESENTATIVE FROM THE SAME COMPANY IS \$300.

SET UP:	SUNDAY	JULY 30, 2017	3:00 PM
SHOW HOURS:	MONDAY	JULY 31, 2017	8:00 AM - 5:00 PM
	TUESDAY	AUGUST 1, 2017	8:00 AM - 12:00 NOON
TEAR DOWN:	TUESDAY	AUGUST 1, 2017	12:00 NOON

INTERNET ACCESS IS \$50 AND ELECTRICAL ACCESS IS \$50. PLEASE ORDER THESE ON THE REGISTRATION FORM. ONSITE REQUESTS WILL BE THE REPRESENTATIVE'S RESPONSIBILITY.

IF YOU HAVE A FLOOR DISPLAY, PLEASE NOTE THIS ON THE REGISTRATION FORM SO WE MAY ASSIGN TABLES IN A UNIFORM MANNER.

CANCELLATIONS PRIOR TO JULY 14, 2017, WILL BE REFUNDED LESS \$50 CANCELLATION FEE. CANCELLATIONS AFTER JULY 14, 2017, WILL NOT BE REFUNDED.

SUPPLIES MAY BE SHIPPED TO ARRIVE NO MORE THAN 5 DAYS PRIOR TO THE START OF THE EVENT TO: WAVE AUDIO VISUAL PRODUCTIONS, C/O PERDIDO BEACH RESORT, 27200 PERDIDO BEACH BOULEVARD, ORANGE BEACH, AL 36561


SPONSORSHIP OPPORTUNITIES: 4 COFFEE BREAKS AT \$1,000 EACH
1 LUNCH BUFFET AT \$10,000 (MAY BE SPLIT/SHARED)

QUESTIONS? CALL LESLIE HURLBERT AT THE ASSOCIATION OFFICE 334.264.7827 OR EMAIL TO ALSHERIFFS@AOL.COM

ALABAMA SHERIFFS ASSOCIATION

Training 2017 Conference

Summer



ALABAMA SHERIFFS ASSOCIATION 2017 SUMMER TRAINING CONFERENCE

JULY 30 - AUGUST 3, 2017

PERDIDO BEACH RESORT
27200 PERDIDO BEACH BOULEVARD
ORANGE BEACH, ALABAMA 36561
(251) 981-9811

PERDIDO BEACH RESORT CONFERENCE RATES:

\$199.00	STANDARD
\$239.00	POOL VIEW
\$269.00	GULF FRONT
\$299.00	COURTYARD SUITE
\$339.00	1 BEDROOM SUITE WITH PARLOR
\$629.00	2 BEDROOM SUITE WITH PARLOR
	PLUS 11% STATE & LOCAL TAXES

TO MAKE HOTEL RESERVATIONS:

CALL	1-800-634-8001
ONLINE	PERDIDOBEACHRESORT.COM
BOOKING ID	ALABAMA SHERIFFS ASSOCIATION SUMMER CONFERENCE
BOOKING ID #	12063
CHECK IN	4:00 PM
CHECK OUT	12:00 NOON



**HOTEL
RESERVATIONS
DEADLINE:
WEDNESDAY -
JUNE 28, 2017**

ALABAMA SHERIFFS ASSOCIATION
514 WASHINGTON AVENUE
MONTGOMERY, AL 36104-4385
OFFICE 334.264.7827
TOLL FREE 800.622.7827
FAX 334.269.5588
EMAIL ALSHERIFFS@AOL.COM

TENTATIVE AGENDA

DAY #1: SUNDAY - JULY 30, 2017

3:00	REGISTRATION
3:00	VENDORS SET UP
5:00	WELCOME RECEPTION
EVENING	DINNER ON YOUR OWN

DAY #2: MONDAY - JULY 31, 2017

8:00	REGISTRATION
8:00	VENDORS OPEN ALL DAY
9:00	BUSINESS MEETING #1
10:00	LADIES EXCURSION
10:30	COFFEE BREAK
12:00	LUNCH ON YOUR OWN
EVENING	DINNER ON YOUR OWN

DAY #3: TUESDAY - AUGUST 1, 2017

8:00	VENDORS OPEN TIL NOON
9:00	BUSINESS MEETING #2
9:00	LADIES AUXILIARY MEETING
10:30	COFFEE BREAK
11:30	VENDOR DOOR PRIZES
12:00	LUNCH ON YOUR OWN
12:00	VENDORS TEAR DOWN
EVENING	DINNER ON YOUR OWN

DAY #4: WEDNESDAY - AUGUST 2, 2017

8:00	REGISTRATION
8:00	SHERIFFS TRAINING
8:00	DEPUTY TRAINING
10:00	COFFEE BREAK
12:00	LUNCH BUFFET
1:00	TRAINING RESUMES
3:00	COFFEE BREAK
5:00	TRAINING CONCLUDES
EVENING	DINNER ON YOUR OWN

DAY #5: THURSDAY - AUGUST 3, 2017

9:00	BUSINESS MEETING #3
11:00	CONFERENCE ADJOURNS



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REGISTRATION FORM

- STANDARD VENDOR TABLE**\$700.00
INCLUDES 1 REPRESENTATIVE AND 1 TABLE IN VENDOR HALL
 - PREMIUM VENDOR TABLE**\$1,200.00
INCLUDES 2 REPRESENTATIVES AND 1 TABLE IN PRE-FUNCTION AREA
 - NON-EXHIBITING VENDOR**\$800.00
 - ADDITIONAL REPRESENTATIVE FROM SAME COMPANY**.....\$300.00
- | | |
|--|--|
| <input type="checkbox"/> ELECTRICAL ACCESS\$50.00 | <input type="checkbox"/> INTERNET ACCESS\$50.00 |
| <input type="checkbox"/> TABLETOP DISPLAY | <input type="checkbox"/> FLOOR DISPLAY |
- | | |
|---|---|
| <input type="checkbox"/> COFFEE BREAK @ \$1,000 EACH | <input type="checkbox"/> LUNCH BUFFET @ \$10,000 |
|---|---|

REPRESENTATIVE'S NAME _____
AS IT WILL BE PRINTED ON NAME BADGE

REPRESENTATIVE'S NAME _____
AS IT WILL BE PRINTED ON NAME BADGE

COMPANY _____

ADDRESS _____

CITY, STATE & ZIP CODE _____

EMAIL _____

PHONE _____

PRIMARY BUSINESS, SERVICE OR PRODUCT _____
SO WE CAN AVOID PLACING COMPETITORS TOGETHER

**WE CANNOT
 ACCEPT
 CREDIT CARDS**

Mail registration form with check to:
 Alabama Sheriffs Association
 Attention: Leslie Hurlbert
 514 Washington Avenue
 Montgomery, AL 36104-4385

**QUESTIONS?
 CALL LESLIE AT
 334.264.7827**